

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

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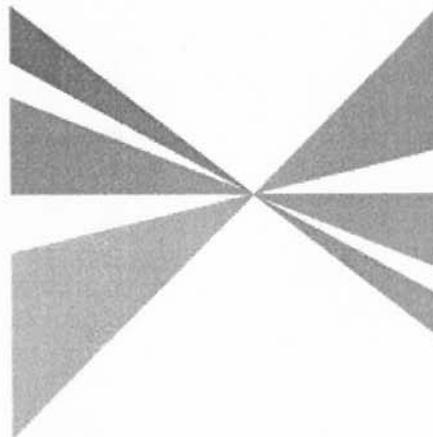
Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority: Charles Smith, Orange County

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

AUGUST 16 - 31, 2004

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **August 16 through August 31, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **September 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The **Intergovernmental Review Year 2003 Activity Report** is now available at www.scag.ca.gov/igr or you may request a hard copy of the Report. The **Intergovernmental Review Year 2003 Activity Report** provides an accounting of project activity and new construction/development activity based on documentation received by the Southern California Association of Governments (SCAG) Intergovernmental Review Section from state, local and non-profit agencies throughout the six county region. For more information, contact Jeffrey Smith, AICP at (213) 236-1867.

The **Rail-Volution Conference** will be held in Los Angeles on September 18-22, 2004 at the Renaissance Hollywood Hotel. For more information, visit www.railvolution.com.

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040541	NOP	LA	8/16/2004	9/16/2004	County of Los Angeles Department of Regional Planning
I20040542	EIR	SB	8/16/2004	9/28/2004	Victor Valley Wastewater Reclamation Authority
I20040543	NOP	LA	8/16/2004	9/16/2004	City of Los Angeles, Bureau of Engineering
I20040544	PMT	SING	8/16/2004	9/9/2004	U.S. Army Corps of Engineers
I20040545	PMT	RIV	8/16/2004	9/16/2004	U.S. Army Corps of Engineers, Los Angeles District
I20040546	PMT	SING	8/16/2004	9/10/2004	U.S. Army Corps of Engineers
I20040547	PMT	RIV	8/17/2004	9/10/2004	Emily Hemphill, Esq.
I20040548	NOP	IMP	8/17/2004	9/17/2004	City of El Centro
I20040549	NOP	OR	8/17/2004	9/17/2004	City of Cypress
I20040550	NEG	LA	8/18/2004	9/10/2004	City of Santa Monica
I20040551	NOP	SING	8/18/2004	9/18/2004	Santa Barbara County Association of Govts.
I20040552	NEG	LA	8/19/2004	9/8/2004	City of Hawthorne
I20040553	NEG	LA	8/19/2004	9/20/2004	City of San Dimas
I20040554	EIR	RIV	8/19/2004	10/4/2004	City of Banning
I20040555	NEG	LA	8/23/2004	9/13/2004	City of Santa Monica
I20040556	NOP	SB	8/23/2004	9/23/2004	City of Chino Hills
I20040557	NOP	LA	8/23/2004	9/21/2004	City of Long Beach
I20040558	NOP	OR	8/23/2004	9/16/2004	Orange County Water District
I20040559	EIR	RIV	8/23/2004	9/15/2004	City of Corona
I20040560	FIN	VEN	8/23/2004	N/A	City of Oxnard
I20040561	NEG	VEN	8/23/2004	9/2/2004	City of Oxnard
I20040562	NOP	RIV	8/23/2004	N/A	City of Perris
I20040563	EIR	LA	8/23/2004	10/6/2004	City of West Hollywood
I20040564	FDG	VEN	8/24/2004	N/A	County of Ventura
I20040565	NEG	INTER	8/25/2004	N/A	City of Glendora
I20040566	INS	OR	8/25/2004	9/23/2004	Orange County Transportation Authority
I20040567	NOP	LA	8/26/2004	9/26/2004	City of Burbank
I20040568	NOP	OR	8/26/2004	9/23/2004	City of Seal Beach
I20040569	NOP	MULTI	8/26/2004	9/24/2004	South Coast Air Quality Management District
I20040570	INS	LA	8/26/2004	9/30/2004	Caltrans, District 7
I20040571	PMT	OR	8/26/2004	9/30/2004	South Coast Air Quality Management District
I20040572	FIN	SB	8/27/2004	N/A	Caltrans, District 8
I20040573	NOP	LA	8/30/2004	9/28/2004	Los Angeles Unified School District
I20040574	NEG	LA	8/30/2004	9/20/2004	City of South Pasadena
I20040575	NEG	VEN	8/30/2004	9/15/2004	City of Oxnard
I20040576	NEG	VEN	8/30/2004	9/15/2004	City of Oxnard
I20040577	PMT	RIV	8/30/2004	9/23/2004	County of Riverside
I20040578	INS	LA	8/30/2004	9/14/2004	City of Hawthorne
I20040579	INS	LA	8/30/2004	9/20/2004	City of Hawthorne
I20040580	EIR	LA	8/31/2004	9/29/2004	City of Covina

FDG Federal Grant Application
 EIR Environmental Impact Report
 EIS Environmental Impact Statement
 FIN Final Document
 NOP Notice of Preparation
 INS Initial Study
 NEG Negative Declaration
 PMT Permit

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
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IMP	Imperial County				
LA	Los Angeles County				
OR	Orange County				
RIV	Riverside County				
SB	San Bernardino County				
VEN	Ventura County				
MULT	Multiple Counties W/N SCAG				
SNGL	Single County O/S SCAG				

Documents Received: August 24, 2004

SCAG ID. No.: I20040564
Grant Title: El Rio Forebay Groundwater Contaminant Elimination Project South Central El Rio
Lead Agency: County of Ventura
Grant Amount: \$744,909
City/County/Subregion: County of Ventura/Ventura/Ventura
Contact: Raja Pakala - (805) 584-4830
Project Description: El Rio Forebay Groundwater Contaminant Elimination Project South Central El Rio.

<p>Total Federal Grant Documents Received - August 24, 2004: 1</p>

Documents Received: August 16, 2004

SCAG ID. No.: **I20040541**
Document Type: **NOP**
Project Title: **NorthLake Specific Plan, Phase One Implementation**
Reg. Significance: **Yes**
Lead Agency: **County of Los Angeles Department of Regional Planning**
City/County/Subregion: **County of Los Angeles/Los Angeles/Los Angeles City**
Contact: **Hsiao-ching Chen - (213) 974-6461**
Comment Due Date: **9/16/2004**

Project Description: The proposed project will be the first phase of development toward implementation of the previously adopted NorthLake Specific Plan. The proposed Phase One project involves subdivision of a 669.2-acre area to create 1,331 new lots, site and landscape planning approvals for the area, cut/fill of earth, remedial and project grading, and installation of road and infrastructure within a 690.6-acre rough grade footprint.

The proposed Phase One Implementation provides for a total of 1,732 dwelling units, including 1,260 single-family units on approximately 198.2 acres and 472 multi-family units on 26.4 acres.

SCAG ID. No.: **I20040542**
Document Type: **EIR**
Project Title: **Proposed Subregional Facilities Program Draft EIR/EIS**
Reg. Significance: **No**
Lead Agency: **Victor Valley Wastewater Reclamation Authority**
City/County/Subregion: **County of San Bernardino/San Bernardino/San Bernardino**
Contact: **Dan Gallagher - (760) 246-2882**
Comment Due Date: **9/28/2004**

Project Description: The fundamental objectives of this proposal are to reduce dependency on groundwater supplies for irrigation, implement regional water management and planning goals, relieve pressure on existing sewer interceptors, provide a direct benefit to members of the Victor Valley Wastewater Reclamation Authority Joint Powers Authority, and to conserve potable water supplies.

The VVWRA service area is located in the upper Mojave Desert. The service area is roughly 75 miles northeast of Los Angeles and encompasses about 216 square miles of land. VVWRA is a four-member Joint-Powers Authority (JPA) that includes the cities of Victorville and Hesperia, the Town of Apple Valley, and San Bernardino County Service Areas 42 (Oro Grande) and 64 (Spring Valley Lake).

SCAG ID. No.: I20040543
Document Type: NOP
Project Title: Hollenbeck Police Station Replacement--Boyle Heights
Reg. Significance: No
Lead Agency: City of Los Angeles, Bureau of Engineering
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ara Kasparin - (213) 847-8766
Comment Due Date: 9/16/2004

Project Description: The City of Los Angeles proposes to expand on the existing Hollenbeck Police Station site and on the properties immediately to the north. The project includes the demolition of the existing 36,550-ft. Hollenbeck Police Station and residential structures to the north and construction of a 54,000-ft. police station.

The project site consists of thirteen (13) rectangular parcels of land located at 2111 East 1st Street, between St. Louis Street and Chicago Street in Los Angeles community of Boyle Heights.

SCAG ID. No.: I20040544
Document Type: PMT
Project Title: Application No. 2004-01259-SDM
Reg. Significance: No
Lead Agency: U.S. Army Corps of Engineers
City/County/Subregion: /Not Applicable/
Contact: Sallie McGuire - (602) 640-5385
Comment Due Date: 9/9/2004

Project Description: To discharge dredged and/or fill material into approximately 9.2 acres of the Santa Rosa Wash to provide adequate flood protection for the 200-acre residential development known as El Rancho Santa Rosa, which will include 720 lots. At the proposed El Rancho Santa Rosa residential development in the Santa Rosa Wash, tributary to the Santa Cruz River, at (Section 35, T4S, R3E), Maricopa, Pinal County, Arizona.

SCAG ID. No.: I20040545
Document Type: PMT
Project Title: Application No. 200400769-DPS
Reg. Significance: No
Lead Agency: U.S. Army Corps of Engineers, Los Angeles District
City/County/Subregion: Moreno Valley/Riverside/Western Riverside
Contact: Daniel Swenson - (213) 452-3414
Comment Due Date: 9/16/2004

Project Description: Goldstone Development, Inc. proposes to construct a 4-acre residential development (approx. 190 single-family dwellings) (Figure 3). The proposed project would permanently impact 1.291 acre of waters of the U.S., none of which is wetlands. The proposed project is located within the city of Moreno Valley, Riverside County, California. The site occupies the northeast corner of the intersection of Pigeon Pass Road and Old Lake Drive.

SCAG ID. No.: I20040546
Document Type: PMT
Project Title: Application NO. 2002-00992-SDM
Reg. Significance: No
Lead Agency: U.S. Army Corps of Engineers
City/County/Subregion: /Not Applicable/
Contact: Sallie McGuire - (602) 640-5385
Comment Due Date: 9/10/2004

Project Description: The proposed project is to discharge Dredged and/or fill material into approximately 12 acres of ephemeral waters of the U.s. for the construction of the 793-acre residential development known as New Tucson, which consists of 1,932 lots. At the proposed New Tucson development in the unnamed washes, tributary to the Santa Cruz River, at (Sections 14 and 23, T17S, R15E), Pima County, Arizona.

<p>Total Documents Received - August 16, 2004: 6 Subtotal: NOP: 2 DEIR: 1 Permit: 3</p>
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Documents Received: August 17, 2004

SCAG ID. No.: **I20040547**
Document Type: **PMT**
Project Title: **LAFCO No. 2004-17-4**
Reg. Significance: **No**
Lead Agency: **Emily Hemphill, Esq.**
City/County/Subregion: **Indio/Riverside/Coachella Valley**
Contact: **Emily Hemphill, Esq. - (760) 320-5977**
Comment Due Date: **9/10/2004**

Project Description: Proposal: To annex for sewer collection treatment services.

General Location: Two parcels. Parcel A being generally described as being north of Avenue 49, east of Madison Street, west of Hjorth Street and south of Avenue 48. Parcel B being generally described as being north of Avenue 50, east of Madison Street, west of the All American Canal and south of Avenue 49, both parcels being within the City of Indio. See Thomas Bros. Riverside County 2004 Map Book page 5470.

SCAG ID. No.: **I20040548**
Document Type: **NOP**
Project Title: **Linda Vista El Centro**
Reg. Significance: **No**
Lead Agency: **City of El Centro**
City/County/Subregion: **El Centro/Imperial/Imperial Valley**
Contact: **Oliver Alvarado - (760) 337-4545**
Comment Due Date: **9/17/2004**

Project Description: The proposed project involves the approval of a general plan amendment from low density residential to general commercial usage on a portion of the site; a change of zone from County A 2L1, general agriculture (w/ overlay) to CG general commercial and R-1 single-family residential and tentative subdivision map. The development of 227 single-family homes and a six-acre commercial lot. The project is located at the intersection of McCabe Road and the Imperial Avenue extension in the City of El Centro.

SCAG ID. No.: **I20040549**
Document Type: **NOP**
Project Title: **Cypress Merged and Amended Redevelopment Project**
Reg. Significance: **No**
Lead Agency: **City of Cypress**
City/County/Subregion: **Cypress/Orange/Orange County**
Contact: **Ted Commerdinger - (714) 229-6688**
Comment Due Date: **9/17/2004**

Project Description: The proposed project has three components: 1) an amendment to the Lincoln Avenue Redevelopment Plan to add approximately 17.74 acres, known as the "Added Area," to the Lincoln Avenue Project Area; 2) a merger of the three existing redevelopment Project Areas, and 3) an update to the public improvements project list and other technical and administrative components of the three plans. If the

proposed project were implemented by adoption of the above-described components, the Merged Project Area would have a total of approximately 720.5 acres. This project is located throughout the City of Cypress.

<p>Total Documents Received - August 17, 2004: 3 Subtotal: NOP: 2 Permit: 1</p>
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Documents Received: August 18, 2004

SCAG ID. No.: **I20040550**
Document Type: **NEG**
Project Title: **Property Acquisitions of 402 Colorado Avenue, 430 Colorado Avenue, 1636 5th Street and 1640 5th Street, City of Santa Monica**
Reg. Significance: **No**
Lead Agency: **City of Santa Monica**
City/County/Subregion: **Santa Monica/Los Angeles/Westside**
Contact: **Paul Foley - (310) 458-8341**
Comment Due Date: **9/10/2004**

Project Description: The Initial Study examines the environmental impacts of the proposed acquisition of 402 Colorado Avenue, 430 Colorado Avenue, 1636 5th Street and 1640 5th Street by the City of Santa Monica, California. The area to be acquired totals approximately 144,524 square feet. The properties to be acquired consist of four sites comprising eleven parcels with a total area of 144,524 square feet and represents the entire block bounded by Fifth Street on the east, Fourth Street on the west, Colorado Avenue on the north, and the Santa Monica Freeway (interstate 10) on the south.

SCAG ID. No.: **I20040551**
Document Type: **NOP**
Project Title: **Regional Transportation Plan (2005 Update for Santa Barbara County)**
Reg. Significance: **No**
Lead Agency: **Santa Barbara County Association of Govts.**
City/County/Subregion: **/Not Applicable/**
Contact: **Ruth Garcia - (805) 961-8913**
Comment Due Date: **9/18/2004**

Project Description: The RTP addresses all modes of transportation including motor vehicles, transit (commuter and local), rail (commuter and inter-regional), goods movement (rail freight and trucking), bicycle and pedestrian facilities, aviation; and systems management. In accordance with state and federal guidelines, the RTP is updated every three years. With the last RTP update (2001), a supplemental EIR was prepared. A new EIR for the Vision 2030 RTP is necessary to evaluate potentially significant environmental effects of the plan and to identify strategies to avoid or mitigate significant environmental effects.

<p>Total Documents Received - August 18, 2004: 2 Subtotal: NOP: 1 NEG: 1</p>

Documents Received: August 19, 2004

SCAG ID. No.: I20040552
Document Type: NEG
Project Title: 21-Unit Planned Unit Development and Vesting Tentative Tract Map No. 53911
Reg. Significance: No
Lead Agency: City of Hawthorne
City/County/Subregion: Hawthorne/Los Angeles/South Bay
Contact: Michael Goodson - (310) 970-7033
Comment Due Date: 9/8/2004

Project Description: General Plan Amendment No. 2004GP02, Change of Zone No. 2004(CZ02, and Planned Unit Development No. 2004PD02 are a request to amend the general plan designation on Lot 121 from public facilities to High Density Residential (R-3), change the zoning on Lot 121 (35,840 square feet) from Limited Industrial to High-Density Residential and approve Vesting Tentative Tract Map No. 53911 for the purposes of creating a Planned Unit Development project with 21 detached single family residences. The approval of a general plan amendment and change of zone would create a 71,680 square foot lot (1.64 acres, located in a High-Density Residential (R-3) Zone. The project is located at 13436 Roselle Avenue, Hawthorne, CA 90250.

SCAG ID. No.: I20040553
Document Type: NEG
Project Title: Impact Fee Enabling Ordinance and Proposed Impact Fees
Reg. Significance: No
Lead Agency: City of San Dimas
City/County/Subregion: San Gabriel/Los Angeles/San Gabriel Valley
Contact: Mark Gallatin, AICP - (626) 308-2806
Comment Due Date: 9/20/2004

Project Description: An ordinance enabling the City of San Gabriel to assess impact fees and resolutions establishing such fees on new development to be used to construct capital improvements to public infrastructure to address the needs created by the city's growth demands over the next 20 years during the implementation of the city's general plan. The fees include a police facility impact fee, a fire facility impact fee, an open space and recreation fee (revision of existing fee), a traffic impact mitigation fee, and a sewer impact fee. The project is for the city of San Gabriel.

SCAG ID. No.: I20040554
Document Type: EIR
Project Title: Banning Bench Specific Plan
Reg. Significance: Yes
Lead Agency: City of Banning
City/County/Subregion: Banning/Riverside/Western Riverside
Contact: Joseph Richards, Jr. - (805) 641-5000
Comment Due Date: 10/4/2004

Project Description: The Banning Bench Specific Plan will contain a master-planned community composed of residential, commercial, recreational and open space land uses. The community will be designed around an 18-hole championship golf course, which will

be surrounded by residential neighborhoods. Residential densities will range from single family residences with a gross density of 4.75 dwelling units per acre (774 single-family residential lots on a total of 163.0 acres) to attached cluster homes with a gross density of 7.40 dwelling units per acre (170 units on 23.0 acres). When fully developed, a maximum of 944 dwelling units will be built within the Banning Bench Specific Plan.

Access to the Banning Bench site will be provided by Sunset Avenue as it extends north of Wilson Street within the City of Banning.

<p>Total Documents Received - August 19, 2004: 3 Subtotal: DEIR: 1 NEG: 2</p>
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Documents Received: August 23, 2004

SCAG ID. No.: I20040555
Document Type: NEG
Project Title: Property Acquisition - 1601 14th Street, City of Santa Monica
Reg. Significance: No
Lead Agency: City of Santa Monica
City/County/Subregion: Santa Monica/Los Angeles/Westside
Contact: Paul Foley - (310) 458-8341
Comment Due Date: 9/13/2004

Project Description: An Initial Study and Negative Declaration have been prepared and are available for your review and comment. The Initial Study examines the environmental impacts of the proposed acquisition of 1601 14th Street by the City of Santa Monica, California. The City intends to purchase this site with the purpose of achieving various public purpose goals and objectives.

The property to be acquired consists of one parcel and is located at 1601 14th Street, Santa Monica. Colorado Avenue, bound the property on the north on the south by Memorial Park, a City of Santa Monica public park, on the east by 16th Street and on the west by 14th Street.

SCAG ID. No.: I20040556
Document Type: NOP
Project Title: Vila Borba Project (Development of TTM 15989, 16413, 16338, and 16414)
Reg. Significance: Yes
Lead Agency: City of Chino Hills
City/County/Subregion: Chino Hills/San Bernardino/San Bernardino
Contact: Jeffrey Adams - (909) 364-2751
Comment Due Date: 9/23/2004

Project Description: The proposed Vila Borba Residential Project proposes a maximum of 631 dwelling units that include 351 single-family dwellings and a maximum of 280 multiple family dwellings. The project also includes five acres of commercial uses on the 336-acre site. The project site is located just west of the Chino Valley (SR-71) Freeway and south of Pine Avenue.

SCAG ID. No.: I20040557
Document Type: NOP
Project Title: Long Beach Memorial Medical Center Expansion
Reg. Significance: Yes
Lead Agency: City of Long Beach
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Anita Garcia - (562) 570-6193
Comment Due Date: 9/21/2004

Project Description: The proposed project consists of a Master Plan of Land Uses that provides a conceptual framework for reorganization of the six existing land uses: (1) inpatient medical facilities, (2) outpatient medical facilities, (3) mixed-use facilities (nonresidential), (4) utilities, (5) circulation, and (6) parking. Within this conceptual framework, six project elements could be constructed within the next 5 to 10 years:

(i) Todd Cancer Institute (TCI); (ii) Miller Children's Hospital (MCH)--Pediatric Inpatient Tower, Utility Trench, and Central Plant building; (iii) Miller Children's Hospital--Pediatric Outpatient Building; (iv) Miller Children's Hospital--Link Building; (v) Roadway Realignment; and (vi) Parking Program. The Long Beach Memorial Medical Center Expansion project addresses proposed master planning for land uses and the development of specific project elements within the approximately 54 acre project site in the City of Long Beach, County of Los Angeles, California. The project is located on the U.S. Geological Survey 7.5-minute series Long Beach, California, topographic quadrangle (within the southwestern portion of the Los Cerritos Land Grant Boundary).

SCAG ID. No.: **I20040558**
Document Type: **NOP**
Project Title: **Orange County Water District's Long Term Facilities Plan and Annexation**
Reg. Significance: **No**
Lead Agency: **Orange County Water District**
City/County/Subregion: **Anaheim/Orange/Orange County**
Contact: **Bill Everest - (714) 378-3392**
Comment Due Date: **9/16/2004**

Project Description: The District has identified various projects to increase recharge and storage capacity in order to accommodate projected increased river flows. The increased flow are a result of increased base flows from urbanization, channelization, new development, storm flows, and increased wastewater flows. Potential future projects have the capacity to provide up to an additional 200,000 afy of groundwater production. In combination with the existing facilities, these projects would enable the average and groundwater production to increase to approximately 600,000 acre-feet. The Program EIR will evaluate the potential environmental impacts associated with annexation of additional lands into the Orange County Water District boundary. The area to be considered for annexation includes land in the Irvine Ranch Water District and in the City of Anaheim.

SCAG ID. No.: **I20040559**
Document Type: **EIR**
Project Title: **Sierra Bella Specific Plan Project**
Reg. Significance: **No**
Lead Agency: **City of Corona**
City/County/Subregion: **Corona/Riverside/Western Riverside**
Contact: **Joanne Coletta - (909) 736-2267**
Comment Due Date: **9/15/2004**

Project Description: The project proponent, Far West Housing, is proposing to annex approximately 340 acres of land located in an unincorporated area of Riverside County into the City of Corona and create a specific plan document that will establish residential zoning and development standards on the property. The proposed Sierra Bella Specific Plan project would provide for the following land uses: a maximum of 249 hillside single family residential units, approximately 200 acres of open space, a city water reservoir and an offsite 2.6 acre neighborhood park located adjacent to the project site near Green River Road.

SCAG ID. No.: I20040560
Document Type: FIN
Project Title: Rose Ranch Commercial Project--Final EIR
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Ashley Jackson - (805) 385-7882
Comment Due Date:

Project Description: The project is located at the southwest corner off Gonzalez Road and Rose Avenue within the Northeast Community Specific Plan (NECSP). A request to construct a 89,199 square foot retail shopping center including speculative retail, the sale of off-site alcohol at the proposed supermarket and drugstore, and a 24-hour drive thru pharmacy at the proposed drugstore.

SCAG ID. No.: I20040561
Document Type: NEG
Project Title: Planning and Zoning Permit No. 03-200-11 (Special Use Permit)
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Marilyn Miller - (805) 385-7858
Comment Due Date: 9/2/2004

Project Description: The proposed project is to develop a 5.7-acre parcel and construct an 114,100 square foot industrial tilt-up building, which includes a 12,025 square foot second floor. The site is zoned M1-PD (Light Manufacturing Planned Development) and is located at 3000 Camino Del Sol within the McInnes Ranch Specific Plan area.

SCAG ID. No.: I20040562
Document Type: NOP
Project Title: General Plan Amendment No. P01-0185
Reg. Significance: Yes
Lead Agency: City of Perris
City/County/Subregion: Perris/Riverside/Western Riverside
Contact: Olivia Gutierrez - (909) 943-5003
Comment Due Date: N/A

Project Description: General Plan Amendment No. P01-0185. Update of the General Plan for the City of Perris. The General Plan is a guide for the long-term physical development of the City and is the basis for municipal land use regulations including the Zoning and Subdivision Ordinances. The project is located in Perris, Riverside County, California.

SCAG ID. No.: I20040563
Document Type: EIR
Project Title: Sunset Olive Mixed Use Project EIR
Reg. Significance: No
Lead Agency: City of West Hollywood
City/County/Subregion: West Hollywood/Los Angeles/Westside
Contact: C. J. Amstrup - (949) 443-6327
Comment Due Date: 10/6/2004

Project Description:

If approved, the proposed project would construct a 35,000 square foot commercial building with three levels above Sunset Boulevard, and two levels below Sunset, oriented towards the south, and a roof top dining terrace. This building would be forty-five feet tall as measured above Sunset Boulevard, would be located east of the House of Blues, and would require demolition of the existing retail and restaurant structures. Also proposed is a 138-unit apartment building over a semi-subterranean parking structure with 687 parking stalls. The project is located in the City of West Hollywood at Sunset Boulevard and Olive Drive, Los Angeles County.

<p>Total Documents Received - August 23, 2004: 9 Subtotal: NOP: 4 DEIR: 2 NEG: 2 FIN: 1</p>
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Documents Received: August 25, 2004

SCAG ID. No.: I20040565
Document Type: NEG
Project Title: Development Plan Review (DPR04-38)
Reg. Significance: No
Lead Agency: City of Glendora
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: David Chantarangsu, AICP - (626) 914-8217
Comment Due Date:

Project Description: Centennial Heritage Park is located within a 225-acre area known as South Hills Park. The City of Glendora owns South Hills Park and a portion of the park is leased to the Glendora Preservation Foundation for the operation of Centennial Heritage park. Existing uses within Centennial Heritage Park include the operation of a 70-tree citrus grove, historical displays of buildings and activities typical in an early 20th century citrus ranch, relocation and maintenance of historical buildings, and fundraising events.

SCAG ID. No.: I20040566
Document Type: INS
Project Title: Interstate 5/Camino Capistrano Interchange Improvements Project
Reg. Significance: No
Lead Agency: Orange County Transportation Authority
City/County/Subregion: San Juan Capistrano/Orange/Orange County
Contact: Mary Toutouchi - (714) 560-6282
Comment Due Date: 9/23/2004

Project Description: The Orange County Transportation Authority (OCTA), in cooperation with the California Department of Transportation (Caltrans) and Federal Highway Administration (FHWA), proposes to improve the Camino Capistrano interchange at Interstate 5 (I-5) in the City of San Juan Capistrano. The project proposes to modify the existing southbound hook-ramp interchange with Camino Capistrano. One lane would be added to the existing southbound off-ramp to provide dual left-turn lanes and one right-turn lane to Camino Capistrano. Camino Capistrano would be widened from two to four lanes for 500 meters (m) (1,640 feet [ft]) south of the interchange. The project also proposes to add a 460-m-long (1,509-ft) auxiliary lane for vehicles exiting the southbound freeway.

<p>Total Documents Received - August 25, 2004: 2 Subtotal: NEG: 1 INS: 1</p>

Documents Received: August 26, 2004

SCAG ID. No.: I20040567
Document Type: NOP
Project Title: Media Studios North
Reg. Significance: Yes
Lead Agency: City of Burbank
City/County/Subregion: Burbank/Los Angeles/Arroyo Verdugo
Contact: Mary Toutouchi - (714) 560-6282
Comment Due Date: 9/26/2004

Project Description: The applicant, M. David Paul Development LLC, proposes to amend the entitlement of the Media Studios North PD in two ways. First the amendment would extend the Planned Development (PD) boundaries by incorporating a strip of land along Avon Street previously owned by Lockheed, totaling approximately 0.52 acres. Second, the amendment would expand the current development entitlement of 650,000 square feet by approximately 275,000 square feet to construct additional office and related parking facilities. The proposed Media Studios North project is located in Los Angeles County within the City of Burbank and is approximately 10 miles northeast of downtown Los Angeles.

SCAG ID. No.: I20040568
Document Type: NOP
Project Title: Village at Rossmoor Center
Reg. Significance: No
Lead Agency: City of Seal Beach
City/County/Subregion: Seal Beach/Orange/Orange County
Contact: Lee Whittenberg - (562) 431-2527
Comment Due Date: 9/23/2004

Project Description: The proposed project involves the demolition of 9 existing structures in the existing shopping center, consisting of a total of 78,068 square feet of gross leasable area. The 9 buildings to be demolished contain various commercial uses such as dine-in and fast food restaurants, retail stores, auto services, a sports fitness center, and offices. The proposed project is located northwest corner of Seal Beach Boulevard and Rossmoor Center Way. Southwest corner of Seal Beach Boulevard and Bradbury in the City of Seal Beach.

SCAG ID. No.: I20040569
Document Type: NOP
Project Title: Proposed Amended Rule 1146.2
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: /Not Applicable/
Contact: Kathy Stevens - (909) 396-3439
Comment Due Date: 9/24/2004

Project Description: The SCAQMD is proposing amendments to Rule 1146.2. The proposed amendments to Rule 1146.2 will reduce the current NOx emission limits for new units, and include associated new compliance dates in 2007 and 2009. Further, current NOx emission limits requirements for retrofit units manufactured prior to

January 1, 2000 will be deleted. The South Coast Air Quality Management District (SCAQMD) area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.: **I20040570**
Document Type: **INS**
Project Title: **Schuyler Heim Bridge Replacement and SR-47 Expressway**
Reg. Significance: **No**
Lead Agency: **Caltrans, District 7**
City/County/Subregion: **City of Los Angeles/Los Angeles/Los Angeles City**
Contact: **Ronald Kosinski - (213) 987-0703**
Comment Due Date: **9/30/2004**

Project Description: Caltrans is formally initiating studies for a proposed project in the Los Angeles/Long Beach Harbor area. The project involves replacing the seismically-deficient Schuyler Heim Bridge and improving the SR 47/Henry Ford Avenue/Alameda Street transportation corridor by constructing an elevated expressway from the Heim Bridge to SR 1 (Pacific Coast Highway). It is proposed to replace the existing vertical lift bridge with a fixed structure; various alternative alignments, heights and clear channel widths are being considered. Alternatives are also being considered for the expressway/SR 103 interchange in the expressway portion of the project.

SCAG ID. No.: **I20040571**
Document Type: **PMT**
Project Title: **Application Nos. 432589, 432594-598**
Reg. Significance: **No**
Lead Agency: **South Coast Air Quality Management District**
City/County/Subregion: **Anaheim/Orange/Orange County**
Contact: **Todd Iwata - (909) 396-2574**
Comment Due Date: **9/30/2004**

Project Description: The proposed project is relocation to two powder coating spray booths, three liquid coating spray booths and one curing oven used for coating metal parts. The project is located at 419 E. La Palma Avenue, Anaheim, CA 92807.

<p>Total Documents Received - August 26, 2004: 5 Subtotal: NOP: 3 INS: 1 Permit: 1</p>

Documents Received: August 27, 2004

SCAG ID. No.: I20040572
Document Type: FIN
Project Title: State Route 138 Two-Lane Realignments Project
Reg. Significance: Yes
Lead Agency: Caltrans, District 8
City/County/Subregion: San Bernardino/San Bernardino/San Bernardino
Contact: Luke Stowe - (909) 388-1387
Comment Due Date:

Project Description: The California Department of Transportation proposes to realign a two-lane segment of State Route 138 in San Bernardino County. Work would include construction of two vehicle lanes, two outside shoulders, three bridges that would also serve as wildlife crossings, an off-highway vehicle (OHV) crossing, and pipe culverts. Pavement from the superseded alignment would either be abandoned or obliterated.

<p>Total Documents Received - August 27, 2004: 1 Subtotal: FIN: 1</p>
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Documents Received: August 30, 2004

SCAG ID. No.: I20040573
Document Type: NOP
Project Title: East Los Angeles High School No. 2/Central Region Elementary School No. 19
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: John Anderson - (213) 633-8990
Comment Due Date: 9/28/2004

Project Description: The proposed project consists of two sites, both east of downtown Los Angeles. East Los Angeles High School No. 2 is proposed to be located on the site of the existing Hammel Elementary School supplemented by several adjacent residential and commercial parcels. Hammel Street generally bound it to the north, Brannick Street to the west, Cesar E. Chavez Avenue and Dozier Street to the south and Eastern Avenue and Marianna Avenue to the east. The site of the proposed Central Region Elementary School No.19 is located at the existing Eastside Learning Center. The site is generally bounded by Record Avenue on the west, Bonnie Beach Place to the east, and residential units to the north and south.

Los Angeles Unified School District proposes to construct the East Los Angeles High School No. 2, which would accommodate approximately 2,322 two-semester seats, and include 86 classrooms with a total building size of approximately 213,624 square feet on approximately 12.15 acres.

The Central Region Elementary School No. 19 would accommodate approximately 1,176 two-semester seats, including 1,000 kindergarten through Grade 5 seats and 176 Early Childhood Education Center seats. The total number of classrooms would be approximately 51, including 44 kindergarten through Grade 5 classrooms and seven Early Education Center classrooms. The total building size would be approximately 91,820 square feet on approximately 3.2 acres.

SCAG ID. No.: I20040574
Document Type: NEG
Project Title: Certificate of Appropriateness (Demolition and Alteration) (Project No. 0357-CPOA-DRX)
Reg. Significance: No
Lead Agency: City of South Pasadena
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: Patrick Clarke - (626) 403-7227
Comment Due Date: 9/20/2004

Project Description: The proposed project would a second story containing 1,000 square feet and expand the first floor by 400 square feet to an existing 1,112 square foot house, and to add a 240 square foot addition to the garage. The project will include the removal of all siding, plaster, doors and windows and will use materials, which are compatible with the original house. The project is located at 817 El Centro, City of South Pasadena, County of Los Angeles, California, 91030.

SCAG ID. No.: I20040575
Document Type: NEG
Project Title: Planning & Zoning Permit Nos. 04-500-1 (Special Use Permit), 04-300-1 (Tentative Map for Tract No. 5640), 04-570-1 (Zone Change), and 04-620-2 (General Plan Amendment)
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Mary Miller - (818) 543-4698
Comment Due Date: 9/15/2004

Project Description: The proposed project are the necessary entitlements for development of 41 single family homes (8.36 acres) with the creation of two undeveloped commercial parcels (totaling 7.61 acres) within the Sea View Estates Neighborhood on the south side of W. Fifth Street (east of Victoria Avenue and west of Patterson Road) in the City of Oxnard.

SCAG ID. No.: I20040576
Document Type: NEG
Project Title: Planning and Zoning Permit No. 04-500-10 (Special Use Permit)
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Marilyn Miller - (805) 385-7858
Comment Due Date: 9/15/2004

Project Description: Planning & Zoning Permit No. 04-500-10 (Special Use Permit), is required to allow the construction of the church and family life center located at (APN lots 220-0-282-lots 01, 02, 03, & 04). Filed by St. Paul Baptist Church, 1354 South C Street, Oxnard, CA 93034.

SCAG ID. No.: I20040577
Document Type: PMT
Project Title: LAFCO No. 2004-21-4
Reg. Significance: No
Lead Agency: County of Riverside
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Kevin Richer - (909) 930-1466
Comment Due Date: 9/23/2004

Project Description: Proposal: To annex for street lighting, street sweeping and retention basin maintenance services.

General Location: Generally described as being north of Del Norte, east of Desert Moon Drive, west of Vista Del Sol and south of Avenue 30. See Thomas Bros. Riverside County 2004 Map Book page 758.

SCAG ID. No.: I20040578
Document Type: INS
Project Title: Project No. 2004PD04, VTTM 061639--Conditional Use Permit for Planned Unit Development
Reg. Significance: No
Lead Agency: City of Hawthorne
City/County/Subregion: Hawthorne/Los Angeles/South Bay
Contact: Michael Goodson - (310) 970-7033
Comment Due Date: 9/14/2004

Project Description: The proposed project is an 11-unit single-family detached residential planned unit development on vacant residential land. The lot size for each unit is the following; two units at 2,042-sq. ft., seven units at 2,248-sq. ft., one unit at 2,403-sq. ft., and one unit at 2,496. Each unit will be a two-story four bedroom dwelling with 2.367 square feet of living area with a two-car garage at ground level and eleven guest-parking spaces. The project is located at 14016 Lemoli Avenue, Hawthorne, CA 90250.

SCAG ID. No.: I20040579
Document Type: INS
Project Title: Project No. 2004PD06, VTTM 061638 Conditional Use Permit for Planned Unit Development
Reg. Significance: No
Lead Agency: City of Hawthorne
City/County/Subregion: Hawthorne/Los Angeles/South Bay
Contact: Michael Goodson - (310) 970-7033
Comment Due Date: 9/20/2004

Project Description: The proposed project is an 11-unit single-family detached residential planned unit development on vacant residential land. The lot size for each unit is the following; two units at 2,042-sq. ft., seven units at 2,248-sq. ft., one unit at 2,403-sq. ft., and one unit at 2,496. Each unit will be a two-story four-bedroom dwelling with 2,367 square feet of living area with a two-car garage at ground level and eleven guest-parking spaces. The project is located at 14024 Lemoli Avenue, Hawthorne, CA 90250.

<p>Total Documents Received - August 30, 2004: 7 Subtotal: NOP: 1 NEG:3 Permit: 1 INS: 2</p>

Documents Received: August 31, 2004

SCAG ID. No.: I20040580
Document Type: EIR
Project Title: Town Center Specific Plan
Reg. Significance: Yes
Lead Agency: City of Covina
City/County/Subregion: Covina/Los Angeles/San Gabriel Valley
Contact: Mike Marquez - (626) 858-7231
Comment Due Date: 9/29/2004

Project Description: The City proposes to amend the "City of Covina General Plan" and "Official Zoning Map" to identify the 156-acre downtown area as "Town Center Specific Plan." For the purpose of environmental review, up to a total of 800 new residential dwelling units, 140,000 square feet of new retail use, 75,000 square feet of new office use, 100,000 square feet of light industrial use, and 175,000 square feet of combined office and industrial use is assumed to occur within the specific plan boundaries.

Total Documents Received - August 31, 2004: 1
Subtotal: DEIR: 1

Total Documents Received - August 16 through August 31, 2004: 40
Subtotal: NOP: 13 DEIR: 5 NEG: 9 Permit: 6 Fed Grant: 1 FIN: 2 INS: 4